

Fundamental Knowledge of **Abhidhamma**

Lesson – 18 –

Consciousness Review & Summary

Collected By Ven.Paññādhikālaṅkāra

Consciousness - 89

6- Lokuttara (Supra-mundane)- 8

(Magga (path)- 4 + Phala (Fruition) – 4)

		Lokiya-Citta -81 (mundane)	
Sobhana-Citta -59/91 (beautiful)	5- Arūpāvacara (Immaterial-sphere) – 12 (<i>Kusala</i> (wholesome) – 4 + <i>Vipāka</i> (Resultant) - 4 + <i>Kiriya</i> (Functional) – 4)		Mahaggata -27 (sublime, lofty, or exalted)
	4- Rūpāvacara (Fine-material-sphere) – 15 (<i>Kusala</i> (wholesome) – 5 + <i>Vipāka</i> (Resultant) - 5 + <i>Kiriya</i> (Functional) – 5)		
	3- Kāmāvacara.Sobhana (Sense-sphere Beautiful) – 24 (<i>Kusala</i> (wholesome) – 8 + <i>Vipāka</i> (Resultant) - 8 + <i>Kiriya</i> (Functional) – 8)		
Asobhana-Citta-30 (not beautiful)	2- Ahetuka (Rootless)– 18 (unwholesome resultant (<i>Akusala-vipāka</i>)- 7 + Rootless wholesome resultant (<i>Ahetuka kusala-vipāka</i>) – 8 + Rootless functional (<i>Ahetuka kiriya</i>) – 3)		Kāmāvacara-Citta-54 (Sense-sphere)
	1- Akusala (Unwholesome)– 12 Lobha-Mūla (greed-rooted)-8 + Dosa-Mūla(Hatred-rooted) -2 + Moha-Mūla (Delusion-rooted)-2		

The fifteen fine-material-sphere cittas and the twelve immaterial-sphere cittas are collectively called **Mahaggatacitta** – sublime, lofty, or exalted consciousness – because they are free from the hindrances and are pure, elevated, great states of mind. (P.64)

Unwholesome – 12

A boy steal an apple from a fruit stall

With joy

holding the view that there is no evil in stealing

Spontaneously

1

through the prompting of a friend.

2

NOT holding the view that there is no evil in stealing

3

4

With natural feeling

5

6

7

8

A man murders another

With hatred

In a spontaneous fit of rage

9

after premeditation

10

A person, due to delusion,

With natural feeling

doubts the enlightenment of the Buddha or the efficacy of the Dhamma as a way to deliverance.

11

Is so distracted in mind that he cannot focus his mind on any object

12

3

(Akusala Citta) Unwholesome Consciousness-12	(~ Sahagata) accompanied by ~	(~Sampayutta)~associated with/ (~Vippayutta) ~disassociated from	(Asaṅkhārika) unprompted / (Sasaṅkhārika) prompted
Lobha-Mūla-8	(Somanassa Sahagata) Accompanied by joy	(diṭṭhigata-sampayutta) Asso~ with wrong view	(Asaṅkhārika) unprompted
	~joy	Asso~ with wrong view	(Sasaṅkhārika) Prompted
	~joy	(diṭṭhigata-vippayutta) disassociated from wrong view	unprompted
	~joy	disassociated from wrong view	prompted
	(Upekkhā Sahagata) Accompanied by equanimity	Asso~ with wrong view	unprompted
	~equanimity	Asso~ with wrong view	prompted
	~equanimity	disasso~ from wrong view	unprompted
	~equanimity	disasso~ from wrong view	prompted
Dosa-Mūla-2	(Domanassa-sahagata) Accom...~displeasure	(Paṭgha-sampayutta) Asso~with aversion	unprompted
	~displeasure	Asso~with aversion	prompted
Moha-Mūla-2	~equanimity	(Vicikicchā-sampayutta) Asso~with doubt	
	~equanimity	(Uddhicca-sampayutta) Asso~with restlessness	

Rootless Consciousness – 18

(*Aṭṭhārasa Ahetukacittāni*)

Why are they called Ahetuka, rootless consciousness?

Ahetuka – devoid of the mental factors called hetu, roots.

Three unwholesome root – **greed**, **hatred**, and **delusion**. & Three bright root – **non-greed**, **non-hatred**, and **non-delusion**.

1- Unwholesome-Resultant Consciousness – 7
(*Satta Akusalavipākacittāni*)

Result of unwholesome *kamma*.

2- Wholesome-Resultant Rootlessness Consciousness – 8
(*Aṭṭha Akusalavipākāhetukacittāni*)

Result of wholesome *kamma*.

3- Rootlessness Functional Consciousness – 3
(*Tīṇi Ahetukakiriyacittāni*)

- not wholesome *kamma*

- not unwholesome *kamma*

- not result of *kamma*

- but just **functional**

- (action without any kammic potency)

Rootless **Resultant**
Consciousness – 15

Rootless **Functional**
Consciousness – 3

(1)	~Sahagata	Type of Consciousness
Akusala-Vipāka- Unwholesome-resultant- 7	1 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>cakkhu-viññāṇa</i> Eye-Consciousness
	2 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>sota-viññāṇa</i> Ear-Consciousness
	3 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>ghāṇa-viññāṇa</i> Nose-Consciousness
	4 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>jivhā-viññāṇa</i> Tongue-Consciousness
	5 <i>DukkhaSahagata</i> Accompanied by pain	<i>kāya-viññāṇa</i> Body-Consciousness
	6 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Sampaṭicchana</i> Receiving Consciousness
	7 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Santīraṇa</i> Investigating Consciousness

(*Dvipañca-viññāṇa*) Two sets of fivefold sense consciousness-10)
 (cakkhu-viññāṇa) Eye-Consciousness -2
 (sota-viññāṇa) Ear-Consciousness -2
 (ghāṇa-viññāṇa) Nose-Consciousness -2
 (jivhā-viññāṇa) Tongue-Consciousness -2
 (kāya-viññāṇa) Body-Consciousness -2

(2)	~Sahagata	Type of Consciousness
Kusala-Vipāka- Wholesome-resultant- 8	8 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>cakkhu-viññāṇa</i> Eye-Consciousness
	9 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>sota-viññāṇa</i> Ear-Consciousness
	10 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>ghāṇa-viññāṇa</i> Nose-Consciousness
	11 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>jivhā-viññāṇa</i> Tongue-Consciousness
	12 <i>SukhaSahagata</i> Accompanied by pleasure	<i>kāya-viññāṇa</i> Body-Consciousness
	13 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Sampaṭicchana</i> Receiving Consciousness
	14 <i>SomanassaSahagata</i> Accompanied by joy	<i>Santīraṇa</i> Investigating Consciousness
	15 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Santīraṇa</i> Investigating Consciousness

(*Sampaṭicchana*) Receiving Consciousness - 2

(*Santīraṇa*) Investigating Consciousness - 3

(3)	~Sahagata	Type of Consciousness
(Ahetuka-kiriya)- Rootless-functional - 3	<i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Pañcadvārāvajjana</i> Five-sense-door advertizing Consciousness
	<i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Manodvārāvajjana</i> Mind-door advertizing Consciousness
	<i>SomanassaSahagata</i> Accompanied by joy	<i>Hasituppāda</i> Smile-producing Consciousness

(*Āvajjana*) Advertizing Consciousness - 2 + (*Hasituppāda*) Smile-producing Consciousness - 1 = 3 – Rootless Functional

(Dvipañca-viññāṇa) Two sets of fivefold sense consciousness-10

(Sampaticchana) Receiving Consciousness - 2

(Santīraṇa) Investigating Consciousness - 3

15 – Rootless
Resultants

(Āvajjana) Adverting Consciousness - 2 + **(Hasituppāda) Smile-producing Consciousness - 1**

3 – Rootless
Functional

1) Sukha-sahagata – 1

2) Dukkha-sahagata – 1

3) Somanassa-sahagata – 2

4) Upekkhā-sahagata – 14

Enumeration by way of its nature (*Jāti*)

1. Unwholesome – 12
 2. Wholesome – 21
 3. Resultant – 36
 4. Functional – 20
- (89)

1. All types of unwholesome consciousness (*Akusala-citta*) are included in sense sphere.
2. Wholesome consciousness (*Kusala-citta*) –
 sense sphere wholesome – 8 +
 fine material sphere wholesome – 5 +
 immaterial sphere wholesome – 4 +
 supra-mundane wholesome – 4 = 21
3. Resultant consciousness (*Vipāka-citta*) –
 sense sphere resultant – 23 +
 fine-material-sphere resultant – 5 +
 immaterial sphere resultant – 4 +
 supra-mundane resultant – 4 = 36
4. Functional consciousness (*Vipāka-citta*) –
 sense sphere functional – 11 +
 fine-material-sphere functional – 5 +
 immaterial sphere functional – 4 = 20

Consciousness – 89 / 121

Sobhana-Citta- (Beautiful)- 59	6- Lokuttara (Supra-mundane)- 8 / 40 = (Magga (path, wholesome)- 4 + Phala (Fruition, resultant) – 4)	✕	4 / 20	4 / 20	✕	Lokuttara - 8	
	5- Arūpāvacara (Immaterial-sphere) – 12 Ku- (wholesome) – 4 + Vi (Resultant) - 4 + Kri (Functional) – 4)	✕	9	9	9	Mahagata -27 (sublime)	Lokiya-Citta -81 (mundane)
	4- Rūpāvacara (Fine-material-sphere) – 15 Ku- (wholesome) – 5 + Vi (Resultant) - 5 + Kri (Functional) – 5)						
	3- Kāmāvacara.Sobhana (Sense-sphere Beautiful) – 24 Ku (wholesome) – 8 + Vi (Resultant) - 8 + Kri (Functional) – 8)	Unwholesome - 12	Wholesome - 8	Resultant - 23	Functional - 11	Kāmāvacara-Citta-54 (Sense-sphere) 10	
2- Ahetuka (Rootless)– 18 Akusala-vipāka (unwholesome resultant) - 7 + Ahetuka kusala-vipāka (Rootless wholesome resultant – 8 + Ahetuka kiriya (Rootless functional – 3)							
30 Asobhana-Citta(not beautiful)-	1- Akusala (Unwholesome)– 12 Lobha-Mūla (greed-rooted)-8 + Dosa-Mūla(Hatred-rooted) -2 + Moha-Mūla (Delusion-rooted)-2	12	21/ (37)	36/ (52)	20		

Consciousness – 89 / 121 (Classification by way of Feeling)

Sobhana-Citta- (Beautiful)- 59	6- Lokuttara (Supra-mundane)- 8 / 40 = (Magga (path, wholesome)- 4 + Phala (Fruition, resultant) – 4)	Somanassa - 32		Lokuttara - 8		
		Upekkhā - 8				
	5- Arūpāvacara (Immaterial-sphere) – 12 Ku- (wholesome) – 4 + Vi (Resultant) - 4 + Kri (Functional) – 4)	Upekkhā - 12				
	4- Rūpāvacara (Fine-material-sphere) – 15 Ku- (wholesome) – 5 + Vi (Resultant) - 5 + Kri (Functional) – 5)	Somanassa - 12				
		Upekkhā - 3				
	3- Kāmāvacara.Sobhana (Sense-sphere Beautiful) – 24 Ku (wholesome) – 8 + Vi (Resultant) - 8 + Kri (Functional) – 8)	Somanassa - 12		Mahaggata -27 (sublime)		
	Upekkhā - 12					
Asobhana-Citta(not beautiful)- 30	2- Ahetuka (Rootless)– 18 Akusala-vipāka (unwholesome resultant) - 7 + Ahetuka kusala-vipāka (Rootless wholesome resultant) – 8 + Ahetuka kiriya (Rootless functional – 3)	Sukha - 1				Kāmāvacara-Citta-54 (Sense-sphere)
		Dukkha - 1				
		Somanassa - 2				
		Upekkhā -14				
		Somanassa- 4				
	1- Akusala (Unwholesome)– 12 Lobha-Mūla (greed-rooted)-8 + Dosa-Mūla(Hatred-rooted) -2 + Moha-Mūla (Delusion-rooted)-2	Domanassa- 2		Lokiya-Citta -81 (mundane)		
		Upekkhā -6				

Classification - according to its roots,

Six types of Roots (*Cha Hetū*)

1. *Lobha* – greed
2. *Dosa* – hatred
3. *Moha* – delusion
4. *Alobha* – non-greed
5. *Adosa* – non-hatred
6. *Amoha* – non-delusion

1. *Ahetuka citta* – rootless consciousness
2. *Sahetuka citta* – consciousness with roots, accompanied by roots

Three types of *Sahetuka citta* –

1. *Eka-hetuka* – consciousness with one root,
2. *Dvi-hetuka* – consciousness with two roots,
3. *Ti-hetuka* – consciousness with three roots,
(lesson -27) (p.120)

1. *Ahetuka puggala* – rootless individual, whose rebirth-linking (*paṭisandhi citta*) consciousness is not accompanied by any roots
2. *Sahetuka puggala* – individual with roots, whose rebirth-linking consciousness (*paṭisandhi citta*) is accompanied by the roots (double-rooted individual, and triple-rooted individual).

Consciousness – 89 / 121 (Classification by way of Root)

Sobhana-Citta- (Beautiful)- 59	6- Lokuttara (Supra-mundane)- 8 / 40 = (Magga (path, wholesome)- 4 + Phala (Fruition, resultant) – 4)	Triple-rooted – 35	Lokuttara - 8	
	5- Arūpāvacara (Immaterial-sphere) – 12 Ku- (wholesome) – 4 + Vi (Resultant) - 4 + Kri (Functional) – 4)		Mahagata -27 (sublime)	Lokiya-Citta -81 (mundane)
	4- Rūpāvacara (Fine-material-sphere) – 15 Ku- (wholesome) – 5 + Vi (Resultant) - 5 + Kri (Functional) – 5)			
	3- Kāmāvacara.Sobhana (Sense-sphere Beautiful) – 24 Ku (wholesome) – 8 + Vi (Resultant) - 8 + Kri (Functional) – 8)	Double-rooted – 12	Kāmāvacara-Citta-54 (Sense-sphere)	
	Triple-rooted – 12			
Asobhana-Citta (not beautiful) - 30	2- Ahetuka (Rootless)– 18 Akusala-vipāka (unwholesome resultant) - 7 + Ahetuka kusala-vipāka (Rootless wholesome resultant – 8 + Ahetuka kiriya (Rootless functional – 3)	Rootless - 18		
	1- Akusala (Unwholesome)– 12 Lobha-Mūla (greed-rooted)-8 + Dosa-Mūla(Hatred-rooted) -2 + Moha-Mūla (Delusion-rooted)-2	Single-rooted – 2	Double-rooted – 10	

Consciousness – 89 / 121

Sobhana-Citta- (Beautiful)- 59	6- Lokuttara (Supra-mundane)- 8 / 40 = (Magga (path, wholesome)- 4 + Phala (Fruition, resultant) – 4)	Ñāṇa-sampayutta – 8 / 40	Tihetuka-citta – 47	Lokuttara - 8	
	5- Arūpāvacara (Immaterial-sphere) – 12 Ku- (wholesome) – 4 + Vi (Resultant) - 4 + Kri (Functional) – 4)	Ñāṇa-sampayutta - 27		Mahaggata -27 (sublime)	Lokiya-Citta -81 (mundane)
	4- Rūpāvacara (Fine-material-sphere) – 15 Ku- (wholesome) – 5 + Vi (Resultant) - 5 + Kri (Functional) – 5)				
	3- Kāmāvacara.Sobhana (Sense-sphere Beautiful) – 24 Ku (wholesome) – 8 + Vi (Resultant) - 8 + Kri (Functional) – 8)	Ñāṇa-sampayutta - 12		Kāmāvacara-Citta-54 (Sense-sphere)	
	Ñāṇa-vippayutta - 12				
Asobhana-Citta(not beautiful)- 30	2- Ahetuka (Rootless)– 18 Akusala-vipāka (unwholesome resultant) - 7 + Ahetuka kusala-vipāka (Rootless wholesome resultant) – 8 + Ahetuka kiriya (Rootless functional – 3)				
	1- Akusala (Unwholesome)– 12 Lobha-Mūla (greed-rooted)-8 + Dosa-Mūla(Hatred-rooted) -2 + Moha-Mūla (Delusion-rooted)-2				

Puggala – individual

Añña Ariyapuggala (Noble persons) - 8	Asekha (Asekkha) Arahant	8 -Arahatta-phalaṭṭhāna - (fruition of Arahant)
	Sekha (Sekkha) Trainees	7 -Arahatta-maggaṭṭhāna - (path of Arahant)
		6 -Anāgāmi-phalaṭṭhāna - (fruition of non-returner)
		5 -Anāgāmi-maggaṭṭhāna - (path of non-returner)
		4 -Sakadāgāmi-phalaṭṭhāna - (fruition of once-returner)
		3 -Sakadāgāmi-maggaṭṭhāna - (path of once-returner)
		2 -Sotāpatti-phalaṭṭhāna - (fruition of stream-entry)
		1 -Sotāpatti-maggaṭṭhāna - (path of stream-entry)
Puthujjana - 4 (Wroldings) Ordinary person	4 -Tihetuka (<i>putthujjana</i>) - Triple-rooted individual	
	3-Dvihetuka (<i>putthujjana</i>) - double-rooted individual	
	2-Sugati-ahetuka (<i>putthujjana</i>) - blissful rootless individual	
	1-Duggati-aketuka (<i>putthujjana</i>) - woeful rootless individual	